

# Redeemer Presbyterian Church

A Congregation of the Presbyterian  
Church in America

Amarillo, Texas

*“To Glorify God, and Enjoy Him Forever”*

## Announcements

- There will be no Evening Worship Service.
- Wednesday Prayer Meeting will resume in August.
- Sunday, July 12: The Sacrament of the ***Lord's Supper*** during the Morning Worship Service.

## General Announcements

Fellowship time prior to Sunday School at 9:00 am.

Sunday School classes at 9:30 am:

- Toddlers/Pre-K with Rhonda Lieberenz
- Elementary with Joshua Renninger
- Middle/High School Class with Malcolm Shelton and Jim Shelton
- Adults with Rev. Andrew Fortenberry "*In the Days of...*": *Learning the Stories of Ruth and Esther.*

Church Pantry: Our diaconate is collecting non-perishable food items for agencies that are set up in our community for distribution. In addition, Palo Duro High School is asking for clothing donations for all ages. From coats and sweaters to shoes and accessories. Please place your items on the table in the foyer. If you have any questions, please contact Kelly White (806) 584-0996 or Belinda Gibson (806) 671-2801.

Ligonier Connect: This is a reminder of a resource tool offered free of charge through Redeemer from Ligonier Ministries. Ligonier Connect allows you to learn online from a library of interactive video courses. For more information, see Cindy Gatz. Please visit: <https://connect.ligonier.org/p/ligonier-connect/>

# **The Lord's Day Morning**

The Twenty-eighth Day of June, Two Thousand Twenty-six  
at Ten Thirty O'clock

*As we enter the presence of the Living God, we are invited to a time of reverent preparation for worship.*

## **The Welcome**

### **The Salutation – Philippians 1:2**

“Grace to you and peace from God our Father and the Lord Jesus Christ.”

## **The Announcements**

### **The Call to Worship – Psalm 150:1-2, 6**

“Praise the LORD!  
Praise God in his sanctuary;  
    praise him in his mighty heavens!  
Praise him for his mighty deeds;  
    praise him according to his excellent greatness!  
Let everything that has breath praise the LORD!  
Praise the LORD!”

## **The Moment of Silent Preparation**

### **\*The Hymn**

*O For a Thousand Tongues to Sing*

**No. 164**

AZMON

### **\*The Prayer of Invocation**

## **The Corporate Confession of Sin**

“Lord God, eternal and Almighty Father, we confess and acknowledge without pretense before your holy majesty that we are poor sinners, conceived and born in iniquity and corruption. We are prone to do what is evil. We are incapable of any good apart from your grace. And in our depravity we endlessly

transgress your holy commandments. Father, we are displeased with ourselves for having offended you, and we long for your grace to relieve our distress. May you, therefore, have mercy upon us, most gentle and merciful Father, in the name of your Son, Jesus Christ our Lord. As you blot out our vices and blemishes, extend and increase the graces of your Holy Spirit to us day by day, so that we might acknowledge our sin with all our heart, and so that we might feel the sorrow that gives birth to true repentance. May you produce in us the fruits of righteousness which are pleasing to you, through Jesus Christ our Lord. Amen.” (adapted from John Calvin, Protestant Reformer, 1509-1564)

### **The Assurance of Pardon**

“Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD’s hand double for all her sins.” (Isaiah 40:1-2)

### **The Corporate Reading of the Law**

“But as for you, teach what accords with sound doctrine. Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness. Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. Likewise, urge the younger men to be self-controlled. Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.” (Titus 2:1-8)

### **The Apostles’ Creed**

**I** believe in God the Father Almighty,  
Maker of heaven and earth.

**I** believe in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Spirit,  
born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, dead, and was buried;  
he descended into hell.  
The third day He arose again from the dead.  
He ascended into heaven and is seated  
at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

**I** believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Scripture Reading:** Matthew 19:1-30  
(ESV Pew Bible page 824)

**The Psalm 51 - Verses 12-19**  
("Gracious Spirit, Dwell With Me")      TUNE: REDHEAD (AJALON)

**\*The Morning Prayer**

**The Sermon**      Rev. Andrew Fortenberry  
*"Responding to God's Love"*  
Malachi 1:1-5 (ESV Pew Bible page 801)

**Minister:** This is the Word of the Lord  
**Congregation:** *Thanks be to God*

**\*The Hymn**      **No. 469**  
*How Sweet and Awesome Is the Place*      ST. COLUMBA

**The Offering:** *During this time, we invite you to say a prayer of thanksgiving for God's abundant faithfulness, also declaring your trust in Him to continue to provide your daily bread.*

*Praise God from Whom all blessings flow;  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host,  
Praise Father, Son and Holy Ghost; Amen*

**\*The Benediction** – Philippians 4:7

“May the peace of God, which surpasses all understanding, guard your hearts and minds in Christ Jesus.”

**Please follow Redeemer PCA on social media:**



Instagram: @amarillopcaredeemer



Facebook: Redeemer Presbyterian Church - PCA Amarillo



<https://www.sermonaudio.com/main.asp>

Also, visit our website at: <https://redeemeramarillo.com>

## ***Church Officers***

*Pastor:* Rev. Dr. Tyler Taber (806) 358-9001

*Assistant Pastor:* Rev. Andrew Fortenberry (806) 220-8116

### *Ruling Elders:*

John Sanderson (806) 681-8462    Malcolm Shelton (806) 679-1459

Jim Shelton (806) 670-6211        Joshua Renninger (757) 633-9655

Jack Robinson (Emeritus) (806) 679-2796

*Deacons:* Joel White and Neil Shelton

*Accompanist:* Brienna Cheney

## ***Welcome***

We welcome in Christ's name all who have come to worship with us this Lord's Day! Our members will be eager to greet you after the service. If you are interested in learning more about this congregation of Christ's Church, please feel free to speak with one of our elders following the service. They will be happy to answer questions you might have about the life and ministry of this congregation, as well as to pray with those who wish to receive Christ as their Lord and Savior.

## ***Church Membership***

If you are interested in making this branch of Christ's Church your home, please speak to one of the elders after the service. Believers and their children who wish to join may come by Transfer of Letter from their previous congregation or by Reaffirmation of Faith.

**For reflection this week,  
Questions 24 and 25 of the Heidelberg Catechism:**

**24 Q. How are these articles divided?**

- A. Into three parts:  
God the Father and our creation;  
God the Son and our deliverance;  
and God the Holy Spirit and our sanctification.

**25 Q. Since there is only one divine being,<sup>1</sup>  
why do you speak of three:  
Father, Son, and Holy Spirit?**

- A. Because that is how God has revealed himself in his Word:<sup>2</sup>  
these three distinct persons are one, true, eternal God.



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<sup>1</sup> Deut. 6:4; 1 Cor. 8:4, 6

<sup>2</sup> Matt. 3:16-17; 28:18-19; Luke 4:18 (Isa. 61:1); John 14:26; 15:26; 2 Cor. 13:14; Gal. 4:6; Tit. 3:5-6