

# Redeemer Presbyterian Church

A Congregation of the Presbyterian  
Church in America

Amarillo, Texas

*“To Glorify God, and Enjoy Him Forever”*

## Announcements

- Sunday Evening Service at 5:00 pm: Youth/Children Westminster Shorter Catechism with a light meal.
- Monday, April 29 at 6:45 am: Stated Session meeting.
- Wednesday, May 1: There will be no Prayer Meeting.
- Sunday, May 19: Missons Sunday: Dr. Ben C. Dunson, of Greenville Presbyterian Theological Seminary, will speak of the importance of world missions. Please see inside the bulletin for more information.
- Tuesday-Thursday, June 4-6 from 9:00 am to 12:00 pm: **Vacation Bible School** for ages 2-10. This year's theme is *The Great Jungle Journey!* Please RSVP to Abigail Taber (email: [taber.abigail@gmail.com](mailto:taber.abigail@gmail.com) or call/text: 817-899-0057) to reserve a spot. If you would like to help, please contact Abigail.
- The West Texas Conference on Reformed Theology: We are honored to have Dr. Derek Thomas of Ligonier Ministries as our guest speaker. The conference will be on **Saturday, September 21st and Sunday, September 22nd**. The theme is to be determined. Conference planning will begin in the coming weeks.

## General Announcements

Fellowship time prior to Sunday School at 9:15 am

Sunday School classes at 9:30 am:

- Toddlers/Pre-K with Rhonda Lieberenz
- Elementary with Jacob and Ashley Summers
- Middle/High School Class with Malcolm Shelton and Jim Shelton
- Adults with Jack Robinson

# **The Lord's Day Morning**

The Twenty-eighth Day of April, Two Thousand Twenty-four  
at Ten Thirty O'clock

*As we enter the presence of the Living God, we are invited to a time of reverent preparation for worship.*

## **The Call to Worship – Hebrews 12:28-29; 13:15**

“Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire. Through [Christ] then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.”

## **The Moment of Silent Preparation**

**\*The Hymn No. 44** *“How Great Thou Art”*

**\*The Prayer of Invocation**

## **The Silent Confession of Sin**

## **The Assurance of Pardon**

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.” (1 Corinthians 6:9-11)

## **The Corporate Reading of the Law**

“Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all

impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them.” (Ephesians 5:1-7)

## **The Corporate Reading of the Nicene Creed**

**W**e believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

**A**nd in one Lord Jesus Christ, the only Son of God,  
begotten of the Father before all worlds,  
God of God, Light of Light,  
Very God of very God,  
begotten, not made;  
being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated  
at the right hand of the Father;  
and he shall come again, with glory  
to judge both the living and the dead;  
whose kingdom shall have no end.

**A**nd we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son

together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Scripture Reading:** James 2:14-26  
(ESV Pew Bible page 1012)

**The Psalm 104** (*Verses 13-23*)

**\*The Morning Prayer**

**The Sermon** Rev. Dr. Tyler Taber  
**"Serious Sanctification"**  
Mark 9:42-50 (ESV Pew Bible page 845)

**Minister:** This is the Word of the Lord

**Congregation:** *Thanks be to God*

**\*The Hymn No. 481** *"Turn Your Eyes upon Jesus"*

**The Offering:** *Silently thank the Lord for His providence.*

**\*The Doxology No. 731**

*Praise God from Whom all blessings flow;  
Praise Him, all creatures here below,  
Praise Him above, ye heavenly host,  
Praise Father, Son and Holy Ghost; Amen*

**\*The Benediction**



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## ***Church Officers***

*Pastor:* Rev. Dr. Tyler Taber

*Ruling Elders:* Jack Robinson, John Sanderson, Jim Shelton,  
Dr. David Gatz and Malcolm Shelton

*Deacons:* Joel White, Neil Shelton and Dr. Lee Stitzel

*Accompanist:* Brienna Cheney

*Director of Ministries:* Rev. Andrew Fortenberry

## ***Welcome***

We welcome in Christ's name all who have come to worship with us this Lord's Day! Our members will be eager to greet you after the service. If you are interested in learning more about this congregation of Christ's Church, please feel free to speak with one of our elders following the service. They will be happy to answer questions you might have about the life and ministry of this congregation, as well as to pray with those who wish to receive Christ as their Lord and Savior.

## ***Church Membership***

If you are interested in making this branch of Christ's Church your home, please speak to one of the elders after the service. Believers and their children who wish to join may come by Transfer of Letter from their previous congregation or by Reaffirmation of Faith.



Dr. Ben C. Dunson, a native of Amarillo, is Visiting Professor of New Testament at Greenville Presbyterian Theological Seminary (Greenville, SC), having previously taught at Reformed Theological Seminary (Dallas, TX), Reformation Bible College (Sanford, FL), and Redeemer University (Ontario, Canada).

He received his Ph.D. in New Testament from the University of Durham (UK) and is the author of *Individual and Community in Paul's Letter to the Romans* as well as various academic and popular-level articles.

He is an ordained minister in the Presbyterian Church in America and lives in the northern suburbs of Dallas with his wife and four boys.

**Please follow Redeemer PCA on social media:**



Instagram: @amarillopcaredeemer



Facebook: Redeemer Presbyterian Church - PCA Amarillo



<https://www.sermonaudio.com/main.asp>

Also, visit our website at: <https://redeemeramarillo.com>

**For reflection on the resurrection of Jesus Christ,  
Questions 95 and 96 of the Westminster Larger Catechism**

**95 Q. *Of what use is the moral law to all men?***

**A.** The moral law is of use to all men, to inform them of the holy nature and will of God,<sup>1</sup> and of their duty, binding them to walk accordingly;<sup>2</sup> to convince them of their disability to keep it, and of the sinful pollution of their nature, hearts, and lives;<sup>3</sup> to humble them in the sense of their sin and misery,<sup>4</sup> and thereby help them to a clearer sight of the need they have of Christ,<sup>5</sup> and of the perfection of his obedience.<sup>6</sup>

**96 Q. *What particular use is there of the moral law to unregenerate men?***

**A.** The moral law is of use to unregenerate men, to awaken their consciences to flee from wrath to come,<sup>7</sup> and to drive them to Christ;<sup>8</sup> or, upon their continuance in the estate and way of sin, to leave them inexcusable,<sup>9</sup> and under the curse thereof.<sup>10</sup>

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<sup>1</sup> Rom. 1:20; Lev. 11:44–45; Lev. 20:7–8; Rom. 7:12.

<sup>2</sup> Mic. 6:8; James 2:10–11; Rom. 1:32.

<sup>3</sup> Ps. 19:11–12; Rom. 3:20; Rom. 7:7.

<sup>4</sup> Rom. 3:9, 23.

<sup>5</sup> Gal. 3:21–22, 24.

<sup>6</sup> Rom. 10:4.

<sup>7</sup> Ps. 51:13; 1 Tim. 1:9–11.

<sup>8</sup> Gal. 3:24.

<sup>9</sup> Rom. 1:20; Rom. 2:15.

<sup>10</sup> Gal. 3:10.