

Redeemer Presbyterian Church

A Congregation of the Presbyterian
Church in America

Amarillo, Texas

“To Glorify God, and Enjoy Him Forever”

Announcements

- Today during Worship Service: The Sacrament of the *Lord's Supper*. Please plan to stay after the Service for our *Fellowship Meal*.
- Sunday Evening Service at 5:00 pm: Youth/Children Westminster Shorter Catechism. There will be *no meal* tonight.
- Wednesday, November 15 at 6:00 pm: Dinner and Book Study of Augustine's *Confessions* with Prayer Meeting at the home of Mason and Kellie Rogers, 7201 Sharman Loop, Amarillo. There are copies of the book in the foyer.
- Monday, November 27 at 6:45 am: Stated Session meeting.

General Announcements

Fellowship time prior to Sunday School at 9:15 am

Sunday School classes at 9:30 am:

- Toddlers/Pre-K with Rhonda Lieberenz
- Elementary with Charlotte Rogers
- Communicant's Class with Malcolm Shelton and Jim Shelton
- Adults with Jack Robinson

The Lord's Day Morning

The Twelfth Day of November, Two Thousand Twenty-three
at Ten Thirty O'clock

As we enter the presence of the Living God, we are invited to a time of reverent preparation for worship.

The Call to Worship – Psalm 29:1-2, 10-11

“Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.
The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.
May the LORD give strength to his people!
May the LORD bless his people with peace!”

The Moment of Silent Preparation

***The Hymn No. 302** *“Come, Christians Join to Sing”*

***The Prayer of Invocation**

The Silent Confession of Sin

The Assurance of Pardon

“For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God.” (1 Peter 3:18)

The Corporate Reading of the Law

“Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, “You shall be holy, for I am holy.” . . . Having

purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God. . . . So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—if indeed you have tasted that the Lord is good.” (1 Peter 1:13-16, 22-23; 2:1-3)

The Corporate Reading of the Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God,
begotten of the Father before all worlds,
God of God, Light of Light,
Very God of very God,
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated
at the right hand of the Father;
and he shall come again, with glory
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshiped and glorified;

who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The Scripture Reading: Romans 8:1-11
(ESV Pew Bible page 944)

The Psalm 81

***The Morning Prayer**

The Sermon Rev. Dr. Tyler Taber
"The Madman Turned Missionary"
Mark 5:1-20 (ESV Pew Bible page 840)

Minister: This is the Word of the Lord

Congregation: *Thanks be to God*

***The Hymn No. 420**

"At the Lamb's High Feast We Sing" (verses 1-2)

The Sacrament of the Lord's Supper

****Please note:** Grape juice is on the outermost section
of the tray and wine is on the inside section**

The Westminster Confession of Faith

Of the Lord's Supper (Chapter 29 Section I)

“Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church, unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death; the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and, to be a bond and pledge

of their communion with him, and with each other, as members of his mystical body.”

***The Hymn No. 420**

“At the Lamb’s High Feast We Sing” (verse 3)

The Offering: *During this time, we invite you to say a prayer of thanksgiving for God’s abundant faithfulness, also declaring your trust in Him to continue to provide your daily bread.*

***The Doxology No. 731**

*Praise God from Whom all blessings flow;
Praise Him, all creatures here below,
Praise Him above, ye heavenly host,
Praise Father, Son and Holy Ghost; Amen*

***The Benediction**

Please follow Redeemer PCA on social media:



Instagram: @amarillopcaredeemer



Facebook: Redeemer Presbyterian Church - PCA Amarillo



<https://www.sermonaudio.com/main.asp>

Also, visit our website at: <https://redeemeramarillo.com>

Church Officers

Pastor: Rev. Dr. Tyler Taber

Ruling Elders: Jack Robinson, John Sanderson, Jim Shelton,
Dr. David Gatz and Malcolm Shelton

Deacons: Joel White, Neil Shelton and Dr. Lee Stitzel

Accompanist: Brienna Cheney

Director of Ministries: Rev. Andrew Fortenberry

Welcome

We welcome in Christ's name all who have come to worship with us this Lord's Day! Our members will be eager to greet you after the service. If you are interested in learning more about this congregation of Christ's Church, please feel free to speak with one of our elders following the service. They will be happy to answer questions you might have about the life and ministry of this congregation, as well as to pray with those who wish to receive Christ as their Lord and Savior.

Church Membership

If you are interested in making this branch of Christ's Church your home, please speak to one of the elders after the service. Believers and their children who wish to join may come by Transfer of Letter from their previous congregation or by Reaffirmation of Faith.



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**For reflection this week,
Questions 169 and 170 of the Westminster Larger Catechism**

169 Q. *How hath Christ appointed bread and wine to be given and received in the sacrament of the Lord's Supper?*

A. Christ hath appointed the ministers of his Word, in the administration of this sacrament of the Lord's Supper, to set apart the bread and wine from common use, by the word of institution, thanksgiving, and prayer; to take and break the bread, and to give both the bread and the wine to the communicants: who are, by the same appointment, to take and eat the bread, and to drink the wine, in thankful remembrance that the body of Christ was broken and given, and his blood shed, for them.¹

170 Q. *How do they that worthily communicate in the Lord's Supper feed upon the body and blood of Christ therein?*

A. As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord's Supper,² and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses;³ so they that worthily communicate in the sacrament of the Lord's Supper, do therein feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really,⁴ while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.⁵

¹ 1 Cor. 11:23–24; Matt. 26:26–28; Mark 14:22–24; Luke 22:19–20.

² Acts 3:21.

³ Matt. 26:26, 28.

⁴ 1 Cor. 11:24–29; John 6:51, 53.

⁵ 1 Cor. 10:16.